



FM BAHRAIN

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AI Analysis by Dhafer Hamad Al-Zayani

Published: June 13, 2011

The Awaited Army Doctrine

From childhood, members of the sect are instilled with the belief that they are the ****vanguard army**** for establishing the state of the Awaited Mahdi – and that all commands are issued directly from the Mahdi to his legitimate representative, the Supreme Religious Authority.

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Punishment Within the Shia Doctrine

Those who fail to execute military orders face punishment:

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- A large portion of their property is seized and transferred to the religious authority under the guise of ****repentance and seeking forgiveness****

- Repeat offenders face harsher punishment

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- In extreme cases, female relatives may be taken forcibly to serve a cleric for a defined period

Financial Obligations – The Khums

Unlike any other religion, the Shia sect imposes a ****mandatory membership fee**** on all its followers – known as ****Khums**** (one-fifth), amounting to ****20% of daily or monthly income****. These funds are collected by the Supreme Authority in Iran and spent on promoting the coming Shia state.



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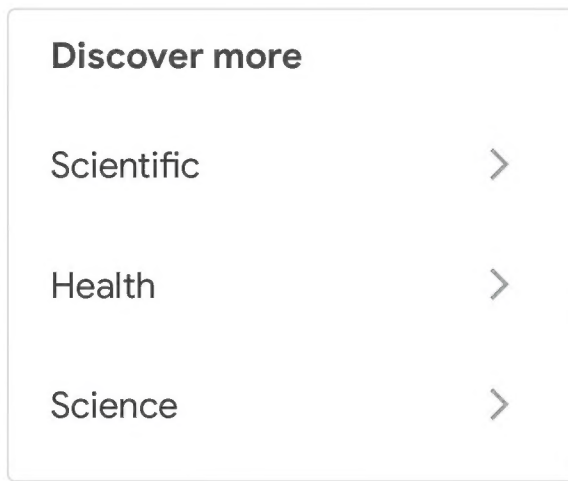
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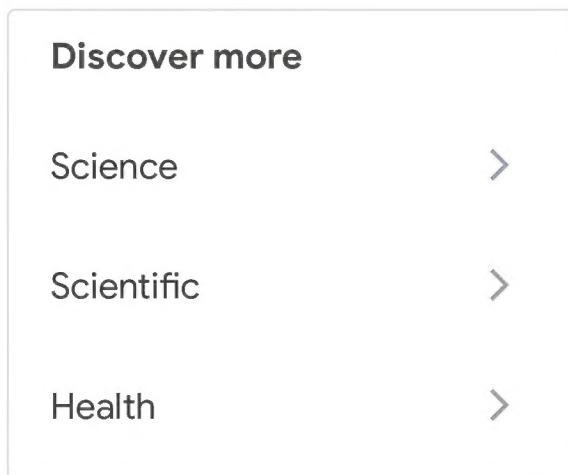


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The "Oppression" Narrative as a Political Tool

Committees were established to communicate with Western international organizations, aiming to gain sympathy for what they call their political and social causes — portraying themselves as victims of Sunni rulers. These committees specialize in ****fabricated narratives and staged representations.****



Bahrain Before February 14, 2011

All of the above beliefs were exploited and implemented on Bahraini soil — in plain sight of both the Sunni community and the government — under the banner of ****"freedom."****

Key tactics included:

- Weakening and distracting the Sunni community through divisive labels such as **"naturalized citizens," "drummers," "dollar worshippers,"** and later **"thugs"**

- Labeling any Sunni who sympathized with their cause as a **"true patriot"** — exploiting some naive Sunnis against their own community and national leadership

- Infiltrating and controlling **all state ministries** after the government yielded to their false oppression narrative

The author notes he had warned of this in 2006, predicting that **civil disobedience was inevitable** given the Safavid grip on state institutions.

AI Analysis

****1. The "Awaited Army" Concept:****

This doctrine creates a powerful collective identity, placing followers in a state of perpetual readiness. The framing of Sunnis as the primary enemy deepens sectarian divisions and makes political coexistence increasingly difficult.

****2. The Punishment System:****

The use of financial penalties and family intimidation creates a climate of fear that suppresses dissent and ensures compliance — a hallmark of authoritarian religious structures.

****3. The Khums Financial System:****

Concentrating 20% of followers' income in the hands of a single authority creates enormous financial and political power, funding long-term ideological and political campaigns far beyond local borders.

****4. The Oppression Narrative:****

Presenting the community as victims is a highly effective political tool. It generates international sympathy, shields the movement from criticism, and provides moral justification for political demands in the global arena.

****5. Infiltration of State Institutions:****

Gaining access to government ministries allows influence over resource distribution, policy-making, and national direction —

representing a long-term strategic goal rather than a spontaneous reaction.

****6. Sectarian Labels as Psychological Warfare:****

Terms like "naturalized citizens" and "thugs" serve to fragment Sunni unity and isolate those who resist the narrative, deepening social polarization and making national reconciliation harder to achieve.

To be continued — Part 3

> **"I affirm from the outset that I have no personal animosity toward our honorable Shia brothers as individuals. My strong objection stems entirely from my faith as a member of Ahl al-Sunna wal-Jama'a — a red line that cannot be crossed. Targeting our Islamic symbols, foremost among them the honor of the Prophet ﷺ, his pure wives, and his noble companions, is something we cannot accept or ignore. As for private religious rituals and practices, we do not interfere — as long as they do not become a tool to undermine our sanctities or threaten our national security and identity."***

>

> — ****Dhafer Hamad Al-Zayani****

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